

Join us in a 5k Race located in Forsyth, approximately an hour from Atlanta and 30 minutes from Macon. The race begins at Monroe County Achievement Center Forsyth, Georgia.

**Time:** 7:45 a.m. Check In begins at 6:30 a.m.

**Location:** Monroe County Achievement Center, Forsyth, GA 433 Hwy 41 South

Register online: www.racerpal.com

Register online through March 22nd at 11:59pm.

Register by mail (.pdf)-25 Brooklyn Ave, Forsyth, GA 31029

## Fees:

Through March 8<sup>th</sup> \$20.00 March 9<sup>th</sup> through race day \$25.00

## Awards:

Top overall Male & Female Top 3 Male & Female in the following age groups: 6-10, 11-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70+

If you have questions, please contact Grady Caldwell at 478-994-7072 or Margie Bryant@ campbellmargie@hotmail.com

|  |                       |                    |                      |                         |                      | <u>Please Print Le</u>   | egibly  |  |
|--|-----------------------|--------------------|----------------------|-------------------------|----------------------|--|---|--|
| ast Name: First Name:  |                       |                    |                      |                         |                      |  |   |  |
| Age on date of race (important)                                    |                       |                    |                      | Date of Birth (mon/yr.) |                      |  |   | Gender (Circle One): M F   |
| Address:   |                       |                    |                      | Ci                      | ity: _               | State:   |   | Zip Code:  |
| Email address: (importa  | nt)                   |                    |                      |                         |                      |  |   |  |
| Shirt Size (Circle One):   | XS                    | S                  | м                    | L                       | XL                   | 2XL \$2.00 extra   | 3XL \$2.00 extra  | 4XL \$3.00 extra   |
| T-shirts are guaranteed to runners registered by March 8th.        |                       |                    |                      |                         |                      |  |   |  |
| and discharge the Monroe Count<br>otherwise in putting on the even | ty Achie<br>t for any | vemen<br>y liabili | it Cente<br>ity to m | er and<br>e or th       | all spon<br>nem, inc | f, my heirs, executors, adn<br>sors, their representatives<br>luding any injury or illness | ninistrators and assigns or<br>and successors and any ot<br>which might result from m | anyone entitled to act on my behalf, release<br>ther person assisting, on a voluntary basis or<br>ny participation. I further states that I am in<br>/or photo in any media of this event. |





