



# “Running Thru History”

**Andersonville 5K Run & Walk  
Saturday, April 11, 2020**



## Site of Race-Andersonville National Historic Site

Proceeds to benefit Macon County Recreation, Non-profits and Andersonville National Historic Site

**5K Race Starts @ 8:00 A.M.**

**Race Day Registration Starts @ 7:00 A.M.**

**Fees: \$20.00 before March 31st - \$25.00 after March 31st**

**Online Registration Ends April 5<sup>th</sup>**

**1 Mile Walk Starts at 9:00 a.m.-Fee: \$10.00**

All participants will receive a T-shirt and a Pac Bag filled with goodies. Awards are presented to the top three male and female finishers in each of 16 age groups. There will also be some Fantastic Door Prizes! \*T-shirts are not guaranteed for registrations after March 31st.

**PLEASE MAKE CHECKS PAYABLE and MAIL TO: Macon County 5K Run/Walk  
109 North Dooly St., Montezuma, GA 31063**

**OR Registration Online at: [racerpal.com/races/RunningThruHistory](http://racerpal.com/races/RunningThruHistory)**

**For more information, call: 478-472-7021**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age on race day: \_\_\_\_\_ Gender: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

**Shirt size (circle one) Adult XS S M L XL XXL**

RELEASE BELOW MUST BE SIGNED

Release: In consideration of your acceptance of this entry, I, the undersigned, intending to be legally bound by myself, my heirs, executors, and administrators, do hereby waive and release all rights and claims for damages I may have against National Park Service and Macon County Board of Commissioners, and any and all sponsors and officials of this race from any liability arising from illness, injuries, and damages I may suffer as a result of my participation in this event. I attest and verify that I am physically fit and have sufficiently trained for this event. I give my permission for the use of my picture and name in any media coverage in this event.

**I HAVE READ THIS RELEASE**

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature of Parent or Guardian if under 18 Date